## **APPENDICES**

## Marriage Role in 19<sup>th</sup> Century as Women Solution in Raising their Social Status Reflected by Charlotte Character in Jane Austen's *PRIDE AND PREJUDICE* Novel

1. Charlotte as Representative of Middle Class Women' in 19<sup>th</sup> Century

|     |                             |          |       | Type /      |                            |                            |
|-----|-----------------------------|----------|-------|-------------|----------------------------|----------------------------|
| No. |                             | Form of  |       | Answering   |                            |                            |
|     | Data                        | Data     | Pages | Problem     | Writer Comment             | Reference                  |
|     |                             |          |       | Formulation |                            |                            |
| 1.  | " Do you play and sing,     | Dialogue | 148 - | 1           | In the nineteenth century, | The division between the   |
|     | Miss Bennet?" asked Lady    |          | 149   |             | women have to drive        | middle and upper class was |
|     | Catherine.                  |          |       |             | their life based on their  | prominent in England       |
|     | "A little." Answered Lizzy  |          |       |             | class. Middle class        | social life during the     |
|     | "Oh! Then – some time or    |          |       |             | women do not have the      | Victorian era. Thus, the   |
|     | other we shall be happy to  |          |       |             | same rights as upper       | daily life of people in    |
|     | hear you. Our instrument is |          |       |             | middle class. Education    | Victorian England was      |
|     | a capable one, probably     |          |       |             | and finishing school       | determined by the social   |

education are must for class and formed by the superior to-You shall try it someday. – Do your sisters the upper class. They can traditional ways of life in play and sing?" Asked Lady their education which people especially get Catherine. through their governess women lived and worked "One of them does" said who stays in their house. depending on their tradition They also will get the and social roles under Lizzy. "Why did not you learn? finishing patriarchy manʻs school You ought all to have education effected on the people and that will learned. The Miss Webbs all support their appearance. the way they lived. They play, and their father has not On the other hand, have a distinct position so good an income as yours. middle class women related to the class that - Do you draw?" asked cannot have those rights. women come from. (Fatima Lady Catherine. A governess 39) and "No, not at all." Answered "The members of the finishing school higher rank, like Darcy's education are not a must Lizzy. "That is very strange. But I for them. This is because sister and Miss Bingley or suppose you had no oftheir Hurst. had the economic Mrs. opportunity. Your mother condition. privilege of having a should have taken you to governess who could teach

that

|    | town every spring for the   |          |    |   |                           | them these things. On the     |
|----|-----------------------------|----------|----|---|---------------------------|-------------------------------|
|    | benefits of masters Has     |          |    |   |                           | other hand, the Bennets did   |
|    | your governess left you?"   |          |    |   |                           | not have enough money to      |
|    | asked Lady Catherine again. |          |    |   |                           | afford their five daughters a |
|    | "We never have had any      |          |    |   |                           | governess, so they were       |
|    | governess." Said Lizzy.     |          |    |   |                           | mostly self-Educated at       |
|    |                             |          |    |   |                           | home." (Kristić 7)            |
| 2. | " Mr. Robinson's asking     | Dialogue | 16 | 1 | Balls or assemblies are   | Golemac believes that balls   |
|    | him how he liked our        |          |    |   | the important thing for   | or assemblies are the great   |
|    | Meryton assemblies, and     |          |    |   | the people at the past    | thing. Everybody enjoy it,    |
|    | whether he did not think    |          |    |   | period. Through these     | men and women. Through        |
|    | there were a great many     |          |    |   | events, it becomes one of | these events, it brings out   |
|    | pretty women in the room,   |          |    |   | the ways that they can    | the chance to them find       |
|    | and which he thought the    |          |    |   | get a good fortune.       | their future.                 |
|    | prettiest?" said Miss       |          |    |   |                           | Hughes also states that       |
|    | Lucas.                      |          |    |   |                           | these events give the social  |
|    |                             |          |    |   |                           | improvement for every         |
|    | "Upon my word! – Well,      |          |    |   |                           | people who attend it. (qtd.   |
|    | that was very decided       |          |    |   |                           | In Golemac 3)                 |

|    | indeed – that does seem as if  |          |    |   |                            |                             |
|----|--------------------------------|----------|----|---|----------------------------|-----------------------------|
|    | – but however, it may all      |          |    |   |                            |                             |
|    | come to nothing you know."     |          |    |   |                            |                             |
|    | Replied Mrs. Bennet.           |          |    |   |                            |                             |
|    |                                |          |    |   |                            |                             |
| 3. | "I am perfectly ready, I       | Dialogue | 41 | 1 | Since balls are one of the | "Balls were very important  |
|    | assure you, to keep my         |          |    |   | good things to find wife   | in making social            |
|    | engagement; and when your      |          |    |   | or husband at that time,   | connections because they    |
|    | sister is recovered, you shall |          |    |   | everybody loves balls.     | were massive assemblies     |
|    | if you please name the very    |          |    |   | They will try to attend    | and various people attend   |
|    | day of the ball. But you       |          |    |   | that event with the good   | them. At first ball were    |
|    | would not wish to be           |          |    |   | appearance. They have a    | made the most important     |
|    | dancing while she is ill."     |          |    |   | big hope; they want to     | acquaintances The second    |
|    | Said Mr. Bingley.              |          |    |   | find their future through  | ball was more a formality   |
|    |                                |          |    |   | this event. Accordingly,   | that took place in order to |
|    | Lydia declared herself         |          |    |   | there will be so many      | confirm the opinions        |
|    | satisfied. "Oh! Yes – it       |          |    |   | people with the same       | established on their first  |
|    | would be much better to        |          |    |   | hope in this event.        | meeting. In addition to     |
|    | wait till Jane was well, and   |          |    |   | Especially for women,      | being an opportunity for    |

|    | by that time most likely       |          |    |   | since they could not do          | making connections, balls    |
|----|--------------------------------|----------|----|---|----------------------------------|------------------------------|
|    | Captain Carter would be at     |          |    |   | many things. It will be a        | also provided an             |
|    | Meryton again. And when        |          |    |   | very good thing for them.        | opportunity to meet a future |
|    | you have given your ball,"     |          |    |   |                                  | husband." (Kristić 10)       |
|    | she added, "I shall insist on  |          |    |   |                                  |                              |
|    | their giving one also. I shall |          |    |   |                                  |                              |
|    | tell Colonel Forster it will   |          |    |   |                                  |                              |
|    | be quite a shame if he does    |          |    |   |                                  |                              |
|    | not."                          |          |    |   |                                  |                              |
| 4. | "Oh! Certainly," cried his     | Dialogue | 35 | 1 | In the 19 <sup>th</sup> century, | Thaden, states, "Unlike      |
|    | faithful assistant, "no one    |          |    |   | because of the separation        | most middle-class boys       |
|    | can be really esteemed         |          |    |   | class, everybody has             | who received an education    |
|    | accomplished, A woman          |          |    |   | their own right. Upper           | to prepare them for a        |
|    | must have a thorough           |          |    |   | class till lower class, they     | profession, most middle-     |
|    | knowledge of music,            |          |    |   | have their own duties. It        | class girls received a       |
|    | singing, drawing, dancing,     |          |    |   | also gives a big effect to       | finishing school education,  |
|    | and the modern languages,      |          |    |   | the women condition at           | such as playing the piano,   |
|    | to deserve the word; and       |          |    |   | that time. They have not         | drawing, or speaking         |
|    | besides all this, she must     |          |    |   | the same rights like men.        | French, to help them attract |

|    | possess a certain something   |           |    |   | Something that they can    | a good husband because     |
|----|-------------------------------|-----------|----|---|----------------------------|----------------------------|
|    | in her air and manner of      |           |    |   | do just stay at home, and  | there were no proper       |
|    | walking, the tone of her      |           |    |   | do something that they     | professions open to them." |
|    | voice, her address and        |           |    |   | should do. Like as         | (qtd. in Xiaojie 67).      |
|    | expression, or the word will  |           |    |   | playing music, doing       |                            |
|    | be but half deserved."        |           |    |   | home's duties, drawing,    |                            |
|    |                               |           |    |   | and etc.                   |                            |
|    | "All this she must possess,"  |           |    |   |                            |                            |
|    | added Darcy, "and to all this |           |    |   |                            |                            |
|    | she must yet add something    |           |    |   |                            |                            |
|    | more substantial, in the      |           |    |   |                            |                            |
|    | improvement of her mind by    |           |    |   |                            |                            |
|    | extensive reading."           |           |    |   |                            |                            |
| 5. | "They found Mary, as usual,   | Narration | 55 | 1 | Most of women at that      | "On the contrary, her      |
|    | deep in the study of          |           |    |   | time, they will think that | younger sister Mary tries  |
|    | thorough bass and human       |           |    |   | they must learn as         | her utmost to become a     |
|    | nature; and had some new      |           |    |   | playing music, singing,    | fully accomplished young   |
|    | extracts to admire and some   |           |    |   | drawing and etc. Those     | woman and impatiently      |
|    | new observations of thread-   |           |    |   | skills will be good tools  | succeeds her sister at the |

|    | bare morality to listen to" |           |     |   | for them. After they can   | piano. She is anxious to    |
|----|-----------------------------|-----------|-----|---|----------------------------|-----------------------------|
|    |                             |           |     |   | get the man's attention    | acquire accomplishments     |
|    |                             |           |     |   | about their appearance     | because it is the           |
|    |                             |           |     |   | during balls, those skills | unmistakable trademark of   |
|    |                             |           |     |   | will become as their       | a gentlewoman. This         |
|    |                             |           |     |   | proof. Their proof as      | attitude penetrates her     |
|    |                             |           |     |   | good women to become a     | performance by her          |
|    |                             |           |     |   | good wife.                 | apparent lack of natural    |
|    |                             |           |     |   |                            | talent and personal         |
|    |                             |           |     |   |                            | engagement and              |
|    |                             |           |     |   |                            | unfortunately, this attempt |
|    |                             |           |     |   |                            | to excel only makes her     |
|    |                             |           |     |   |                            | appear conceited and        |
|    |                             |           |     |   |                            | lacking of virtue. (Tawoo   |
|    |                             |           |     |   |                            | 6).                         |
|    |                             |           |     |   |                            |                             |
| 6. | "Four weeks passed away,    | Narration | 134 | 1 | Because of the condition   | "In the nineteenth century, |
|    | and Jane saw nothing of     |           |     |   | at that time, women        | women were not              |
|    | him. She endeavored to      |           |     |   | cannot do as much as       | considered to be equal to   |

|    | persuade herself that she did   |          |    |   | men. They have truly             | men. Therefore they did not  |
|----|---------------------------------|----------|----|---|----------------------------------|------------------------------|
|    | not regret it; but she could    |          |    |   | different rights. Women          | have the same rights or the  |
|    | no longer be blind to Miss      |          |    |   | cannot start anything.           | same opportunities that      |
|    | Bingley's intention. After      |          |    |   | Especially for their             | were presented to men in     |
|    | waiting at home every           |          |    |   | future. They have to wait        | this period. Furthermore, it |
|    | morning for a fortnight, and    |          |    |   | until a man come to              | was believed that men and    |
|    | inventing every evening a       |          |    |   | them. They cannot make           | women occupied separate      |
|    | fresh excuse for her, the       |          |    |   | something clear before           | spheres that were regarded   |
|    | visitor did at last appear; but |          |    |   | the man do it. So that,          | as being very different from |
|    | the shortness of her stay,      |          |    |   | they just can wait               | each other. (Sindradóttir 2) |
|    | and yet more, the alteration    |          |    |   | something and do                 |                              |
|    | of her manner, would allow      |          |    |   | nothing.                         |                              |
|    | Jane to deceive herself no      |          |    |   |                                  |                              |
|    | longer. The letter which she    |          |    |   |                                  |                              |
|    | wrote on this occasion to       |          |    |   |                                  |                              |
|    | her sister will prove what      |          |    |   |                                  |                              |
|    | she felt."                      |          |    |   |                                  |                              |
| 7. | "About a month ago I            | Dialogue | 56 | 1 | During 19 <sup>th</sup> century, | La Faye states, "Very few    |
|    | received this letter, and       |          |    |   | women always in the              | people nowadays have any     |

|    | about a fortnight ago I         |          |   |   | unlucky condition. On            | reason to understand the      |
|----|---------------------------------|----------|---|---|----------------------------------|-------------------------------|
|    | answered it, for I thought it   |          |   |   | the other hand, men              | meaning of an estate's        |
|    | a case of some delicacy, and    |          |   |   | always get very good             | being entailed —it is, or     |
|    | required early attention. It is |          |   |   | privilege. Women cannot          | was, a legal arrangement      |
|    | from my cousin, Mr.             |          |   |   | inherit their father             | whereby the property could    |
|    | Collins, who, when I am         |          |   |   | wealth. The inheritance          | descend only to a male heir.  |
|    | dead, may turn you all out      |          |   |   | will belong to the male          | If there was no direct male   |
|    | of this house as soon as he     |          |   |   | on their family, like as         | heir, as in the Bennets'      |
|    | pleases." Said Mr. Bennet.      |          |   |   | their cousin. And if they        | case, then the next nearest   |
|    |                                 |          |   |   | have right of some               | male collateral descendant    |
|    | "Oh! My dear," cried his        |          |   |   | property, it will belong to      | of the owner who had          |
|    | wife, "I cannot bear to hear    |          |   |   | their husband when they          | originally created the entail |
|    | that mentioned. Pray do not     |          |   |   | get married. This is             | would inherit — in this       |
|    | talk of that odious man. I do   |          |   |   | because they always get          | case, Mr.Bennet's distant     |
|    | think it is the hardest thing   |          |   |   | the limitation of their          | cousin Mr.Collins. (qtd. In   |
|    | in the world, that your estate  |          |   |   | right. And they cannot do        | Golemac 4).                   |
|    | should be entailed away         |          |   |   | anything of this                 |                               |
|    | from your children;"            |          |   |   | condition.                       |                               |
| 8. | "Oh! Single, my dear, to be     | Dialogue | 1 | 1 | During 19 <sup>th</sup> century, | "To read Jane Austen's        |

|    | sure! A single man of large  |           |   |   | women are weak             | letters is also to be aware- |
|----|------------------------------|-----------|---|---|----------------------------|------------------------------|
|    | fortune; four or five        |           |   |   | creatures. They have no    | to be reminded-of the        |
|    | thousand a year. What a fine |           |   |   | rights like as men. They   | privilege that belonged to   |
|    | thing for our girls!" said   |           |   |   | even have no right for     | middle-class men. For        |
|    | Mrs. Bennets                 |           |   |   | profession. Women just     | Austen had five brothers,    |
|    |                              |           |   |   | can give something to      | and they had what she did    |
|    | "How so? How can it affect   |           |   |   | her family if they can     | not: access to work that     |
|    | them?" asked Mr. Bennets     |           |   |   | marry to a man from        | paid, access to inheritance  |
|    |                              |           |   |   | good fortune. Women        | and preference, and access   |
|    | "My dear Mr. Bennets, how    |           |   |   | can make their life better | to the independence, the     |
|    | can you be so tiresome! You  |           |   |   | if they find a man with a  | personal power, that         |
|    | must know that I am          |           |   |   | good condition that will   | belonged to being            |
|    | thinking of his marrying one |           |   |   | give a good effect for     | prosperous and male".        |
|    | of them." Replied Mrs.       |           |   |   | their life.                | (Newton 27).                 |
|    | Bennets.                     |           |   |   |                            |                              |
| 9. | "If I can but see one of my  | Monologue | 7 | 1 | In the past era, the       | " Women have no              |
|    | daughters happily settled at |           |   |   | society forces women to    | means, other than marriage,  |
|    | Netherfield, and all the     |           |   |   | accept their first         | to establish themselves. By  |
|    | others equally well married, |           |   |   | proposal. This is because, | contrast, men control        |

|     | I shall have nothing to wish  |          |    |   | women cannot do             | property, which can come     |
|-----|-------------------------------|----------|----|---|-----------------------------|------------------------------|
|     | for." Said Mrs. Bennets       |          |    |   | anything. Something that    | to them either through       |
|     |                               |          |    |   | they can do is married to   | inheritance or through their |
|     |                               |          |    |   | a man from good fortune.    | own efforts in a profession  |
|     |                               |          |    |   | They have to accept their   | or in business. Men are      |
|     |                               |          |    |   | first proposal because      | active; women, passive; a    |
|     |                               |          |    |   | they cannot refuse a good   | man can "exert" himself,     |
|     |                               |          |    |   | opportunity for their life. | whereas a woman must         |
|     |                               |          |    |   | Just through their          | wait for a man to "act for   |
|     |                               |          |    |   | marriage, they will make    | her". Women must wait to     |
|     |                               |          |    |   | their life better. So,      | be the choice of a man, to   |
|     |                               |          |    |   | women must accept           | be "given independence"      |
|     |                               |          |    |   | everything like as the      | by him." (Handler and        |
|     |                               |          |    |   | society wants.              | Segal 694).                  |
| 10. | " If a woman conceals her     | Dialogue | 18 | 1 | The society rules are the   | "Society forces women to     |
|     | affection with the same skill |          |    |   | orientation of the women    | languish in the illegal and  |
|     | from the object of it, she    |          |    |   | life at that time. They     | economic prison of           |
|     | may lose the opportunity of   |          |    |   | have to follow the rules if | nineteenth-century           |
|     | fixing him;" said Charlotte   |          |    |   | they want to give           | marriage" (Frost 265).       |

|                              |  | happiness     | for their      |                            |
|------------------------------|--|---------------|----------------|----------------------------|
| "But she does help him on,   |  | family. So    | o, women       | "One effect of undermining |
| as much as her nature will   |  | should be a v | woman based    | the force of economic      |
| allow. If I can perceive her |  | on the so     | ciety rules.   | realities is to make most  |
| regard for him, he must be a |  | Meanwhile,    | women          | women, in their helpless   |
| simpleton indeed not to      |  | should wait   | a man who      | fixation on men and        |
| discover it too." Replied    |  | will act fo   | or her, they   | marriage," (Newton 34).    |
| Elizabeth.                   |  | cannot be pa  | assive too. It |                            |
|                              |  | means, they   | have to try    |                            |
|                              |  | to show t     | heir feeling   |                            |
|                              |  | toward a ma   | an implicitly. |                            |
|                              |  | With a big    | hope, they     |                            |
|                              |  | will propose  | them soon.     |                            |
|                              |  |               |                |                            |

## 2. Charlotte's Marriage to Raise Social Status Depicted in *Pride and Prejudice* Novel

|     |                            |           |       | Type / Answering |                             |                              |
|-----|----------------------------|-----------|-------|------------------|-----------------------------|------------------------------|
| No. | Data                       | Form of   | Pages | Problem          | Writer Comment              | Reference                    |
|     |                            | Data      |       | Formulation      |                             |                              |
| 1.  | " Lady Lucas began         | Narration | 113   | 2                | Love is not an important    | "They had no personal        |
|     | directly to calculate with |           |       |                  | thing for the women at that | possessions and could        |
|     | more interest than the     |           |       |                  | time. They just need        | acquire them only in rare    |
|     | matter had ever excited    |           |       |                  | someone who will ensure     | cases; while they were       |
|     | before, how many years     |           |       |                  | her life, and also her      | unmarried everything was     |
|     | longer Mr. Bennet was      |           |       |                  | family. Charlotte tries to  | their father's property      |
|     | likely to live; and Sir    |           |       |                  | follow the society rules.   | which was to be inherited    |
|     | William gave it as his     |           |       |                  | And it works. It brings her | only by male heirs after his |
|     | decided opinion, that      |           |       |                  | to the better life. She can | death" (Kristić 12)          |
|     | whenever Mr. Collins       |           |       |                  | make her family better      |                              |
|     | should be in possession    |           |       |                  | through her marriage to     | "Women were supposed to      |
|     | of the Longbourn estate,   |           |       |                  | Mr.Collins. This is         | choose a man who could       |
|     | it would be highly         |           |       |                  | because; Mr.Collins is a    | financially support them     |

|    | expedient that both he     |           |     |   | man from a good fortune.             | and not the one they        |
|----|----------------------------|-----------|-----|---|--------------------------------------|-----------------------------|
|    | and his wife should make   |           |     |   | He has a position in the             | wanted or loved." (Kristić  |
|    | their appearance at St     |           |     |   | society, and he also inherit         | 12).                        |
|    | Jame's. The whole          |           |     |   | Mr.Bennet's house.                   |                             |
|    | families in short were     |           |     |   | Certainly, it can help               |                             |
|    | properly overjoyed on      |           |     |   | Charlotte to improve her             |                             |
|    | the occasion"              |           |     |   | social class.                        |                             |
| 2. | "Charlotte's first letters | Narration | 133 | 2 | One of the ways to judge             | "In eighteenth-century      |
|    | were received with a       |           |     |   | someone's status is                  | England, women depended     |
|    | good deal of eagerness;    |           |     |   | through their house.                 | greatly upon their husbands |
|    | there could not but        |           |     |   | Charlotte Lucas is the real          | for subsistence. Marriage   |
|    | curiosity to know how      |           |     |   | representation of women              | was the foundation that     |
|    | she would speak of her     |           |     |   | at the 19 <sup>th</sup> century. She | would salvage them from     |
|    | new home, how she          |           |     |   | does not matter with her             | the arduous life that       |
|    | would like Lady            |           |     |   | feeling. After her                   | awaited a maiden woman.     |
|    | Catherine, and how         |           |     |   | marriage, she lives in a             | And for this reason, it was |
|    | happy she would dare       |           |     |   | good house; it consists of           | not always expected be able |
|    | pronounce herself to be;   |           |     |   | some furniture that will             | to marry for love" (Tawoo   |
|    | though, when the letters   |           |     |   | show if she is not a weak            | 13).                        |

|    | were read, Elizabeth felt   |           |     |   | woman any more.            |                              |
|----|-----------------------------|-----------|-----|---|----------------------------|------------------------------|
|    | that Charlotte expressed    |           |     |   |                            |                              |
|    | herself on every point      |           |     |   |                            |                              |
|    | exactly as she might have   |           |     |   |                            |                              |
|    | foreseen. She wrote         |           |     |   |                            |                              |
|    | cheerfully, seemed          |           |     |   |                            |                              |
|    | surrounded with             |           |     |   |                            |                              |
|    | comforts, and mentioned     |           |     |   |                            |                              |
|    | nothing which she could     |           |     |   |                            |                              |
|    | not praise. The house,      |           |     |   |                            |                              |
|    | furniture, neighborhood,    |           |     |   |                            |                              |
|    | and roads, were all to her  |           |     |   |                            |                              |
|    | taste"                      |           |     |   |                            |                              |
|    |                             |           |     |   |                            |                              |
| 3. | "After sitting long         | Narration | 142 | 2 | There is nothing that      | Jones believes, "Not         |
|    | enough to admire every      |           |     |   | women can hope; with the   | surprisingly, the chief goal |
|    | article of furniture in the |           |     |   | exception of they can well | in a woman's life was        |
|    | room, from the sideboard    |           |     |   | marry with a man from      | therefore to find a husband  |
|    | to the fender, to give an   |           |     |   | good fortune. Women        | who could provide her with   |

always are an angel of a the security of a home. account of their journey and of all that had house. This is because; Consequently, the process happened in London, Mr. they cannot to be separated of attracting a man's Collins invited them to from the home duties. interest became equally take a stroll in the Since they realizes of their significant in the life of a garden, which was large condition, they will always young woman (qtd. in and well laid out, and to take good care of a house, Tawoo 3). the cultivation of which certainly something that he attended himself.." they want is just a man who will guarantee her life. Like as Charlotte, she gets a man who guarantees her life, and also her family life. It shows from their house. Their house has large garden. It shows that they have a good status, especially Charlotte.

| 4. | "Without thinking          | Narration | 113 | 2 | Man always has access to     | "all men of the upper-     |
|----|----------------------------|-----------|-----|---|------------------------------|----------------------------|
|    | highly either of men or of |           |     |   | everything. They have        | class-and middle -classes- |
|    | matrimony, marriage had    |           |     |   | access for the money,        | have an independent access |
|    | always been her object; it |           |     |   | work, and also inheritance.  | to money that women do     |
|    | was the only honorable     |           |     |   | Meanwhile, women do          | not women, in contrast,    |
|    | provision for well-        |           |     |   | not. Charlotte always        | have no access at all to   |
|    | educated young women       |           |     |   | realizes that she is unlucky | work that pays and are     |
|    | of small fortune, and      |           |     |   | women, since her             | educated for nothing but   |
|    | however uncertain of       |           |     |   | condition and also her       | display." (Newton 29).     |
|    | giving happiness, must     |           |     |   | destiny. She realizes that   |                            |
|    | be their pleasantest       |           |     |   | she cannot do anything. It   |                            |
|    | preservative from want."   |           |     |   | is a marriage. Something     |                            |
|    |                            |           |     |   | that will help her           |                            |
|    |                            |           |     |   | condition. That is why; she  |                            |
|    |                            |           |     |   | is all right when she        |                            |
|    |                            |           |     |   | becomes the third            |                            |
|    |                            |           |     |   | alternative of Mr.Collins    |                            |
|    |                            |           |     |   | after the major character as |                            |
|    |                            |           |     |   | the first.                   |                            |

| 5. | "You must be surprised,      | Dialogue | 115- | 2 | In the 19 <sup>th</sup> century, society | "The relentless pressure       |
|----|------------------------------|----------|------|---|--|--------------------------------|
|    | very much surprised, -so     |          | 116  |   | forces women to be a                     | generated by this economic     |
|    | lately as Mr.Collins was     |          |      |   | prison of their marriage.                | reality led to the creation of |
|    | wishing to marry you.        |          |      |   | There will be no problem                 | a new ideal: that of the       |
|    | But when you have had        |          |      |   | if they do not love her                  | married woman supported        |
|    | time to think it all over, I |          |      |   | husband, since their                     | and protected by her           |
|    | hope you will be satisfied   |          |      |   | marriage can give a good                 | husband. As Charlotte          |
|    | with what I have done. I     |          |      |   | effect for their family                  | Perkins Gilman indicates in    |
|    | am not romantic you          |          |      |   | economic condition. Since,               | her 1898 work women and        |
|    | know. I never was. I ask     |          |      |   | Charlotte is a middle class              | Economics, this ideal          |
|    | only a comfortable home;     |          |      |   | woman as the other                       | fostered the circumstance      |
|    | and considering              |          |      |   | women at that time, she                  | of the mother educating her    |
|    | Mr.Collins's character,      |          |      |   | has no another choices.                  | daughter to follow the same    |
|    | connections, and             |          |      |   | She has to accept                        | "safe" and "protected"         |
|    | situation in life, I am      |          |      |   | Mr.Collins first proposal.               | economic course." (Frost       |
|    | convinced that my            |          |      |   | Like as depict in that                   | 263).                          |
|    | chance of happiness with     |          |      |   | quotation, it shows that                 |                                |
|    | him is as fair, as most      |          |      |   | she has no much hope with                |                                |
|    | people can boast on          |          |      |   | Mr.Collins. She just wants               |                                |

|    | entering the marriage      |           |     |   | comfortable home, happy       |                                 |
|----|----------------------------|-----------|-----|---|-------------------------------|---------------------------------|
|    | state" said Charlotte.     |           |     |   | with Mr.Collins and also      |                                 |
|    |                            |           |     |   | connection for her family.    |                                 |
|    | Elizabeth quietly          |           |     |   | Her orientation of            |                                 |
|    | answered,                  |           |     |   | marriage is look like the     |                                 |
|    | "Undoubtedly;".            |           |     |   | other women at that time.     |                                 |
|    |                            |           |     |   | Their goal is to make their   |                                 |
|    |                            |           |     |   | family economic condition     |                                 |
|    |                            |           |     |   | or their social class better. |                                 |
| 6. | "Poor Charlotte! – It was  | Narration | 194 | 2 | Women should sacrifice        | "Nobody in particular is to     |
|    | melancholy to leave her    |           |     |   | their happiness for their     | blame, that I can see, for      |
|    | to such society! – But she |           |     |   | family. Meanwhile, they       | the state in which things       |
|    | had chosen it with her     |           |     |   | are not happy. But they       | are; and I cannot tell how      |
|    | eyes open; and though      |           |     |   | can follow the society        | they are to be altered for      |
|    | evidently regretting that  |           |     |   | rules and make their          | the better; but I feel there is |
|    | her visitors were to go,   |           |     |   | family happy; it will be a    | something wrong                 |
|    | she did not seem to ask    |           |     |   | good thing for them based     | somewhere. I believe single     |
|    | for compassion. Her        |           |     |   | on the society culture.       | women should have more          |
|    | home and her               |           |     |   | Charlotte is an educated      | to do- better chances of        |

housekeeping, her parish middle class woman who interesting and profitable and her poultry, and all has to sacrifice her feeling occupation than they their dependent concerns, to get a better life through possess now. And when I had not yet lost their marriage with speak thus, I have no her charms." Mr.Collins. From impression that I displease this quotation, it shows that God by my words; that I Charlotte gets everything am impious or impatient, through her marriage. She irreligious or sacrilegious." gets a comfort home, (Pell 399). wealthy, connections, poultry, and etc. They all are the aspects that increase Charlotte's family social status. The major character examines that Charlotte chooses wrong choice, because she has to hold her desire to help family's her

|    |                           |          |     |   | condition. But Charlotte      |                                      |
|----|---------------------------|----------|-----|---|-------------------------------|--------------------------------------|
|    |                           |          |     |   | always thinks it is the right |                                      |
|    |                           |          |     |   | way for her.                  |                                      |
|    |                           |          |     |   |                               |                                      |
| 7. | "It is very hard to think | Dialogue | 120 | 2 | If women can marry to a       | "We know that the estate             |
|    | that Charlotte Lucas      |          |     |   | man from a good fortune,      | must be remaindered to a             |
|    | should ever be mistress   |          |     |   | they will get some access.    | male heir of Mr.Bennet's             |
|    | of this house, that I     |          |     |   | They get access of their      | because we are told late in          |
|    | should be forced to make  |          |     |   | husband wealth, the           | the novel that he had hoped          |
|    | way of her, and live to   |          |     |   | connections, and etc. And     | to have a son who would              |
|    | see her take my place in  |          |     |   | certainly, it will give a     | "join in cutting off the             |
|    | it" said Mrs. Bennets.    |          |     |   | good effect for their         | entail, as soon as he should         |
|    |                           |          |     |   | family's economic             | be of age" And we know               |
|    | "My dear, do not give     |          |     |   | condition. The marriage of    | that the estate must have            |
|    | way to such gloomy        |          |     |   | Charlotte and Mr.Collins      | been again remaindered to            |
|    | thoughts. Let us hope for |          |     |   | really can increase Lucas's   | a collateral male heir               |
|    | better things. Let us     |          |     |   | family social status.         | (Mr.Collins <i>pere</i> ) and to his |
|    | flatter ourselves that I  |          |     |   | Mr.Collins is a pastor. He    | heir male- which is how              |
|    | may be the survivor" said |          |     |   | is a man who comes from       | one arrives at Mr.Collins."          |

|    | Mr. Bennets.            |          |     |   | a good fortune. He has     | (Macpherson 10)              |
|----|-------------------------|----------|-----|---|----------------------------|------------------------------|
|    |                         |          |     |   | some wealth. He also       |                              |
|    |                         |          |     |   | inherits Mr.Bennet house.  |                              |
|    |                         |          |     |   | This is because Mr.Bennet  |                              |
|    |                         |          |     |   | does not have a son. So,   |                              |
|    |                         |          |     |   | his house belongs to the   |                              |
|    |                         |          |     |   | Mr.Collins as a man from   |                              |
|    |                         |          |     |   | his family. Through his    |                              |
|    |                         |          |     |   | marriage, it also gives    |                              |
|    |                         |          |     |   | effect to the Lucas's      |                              |
|    |                         |          |     |   | family condition. This is  |                              |
|    |                         |          |     |   | because; they are the      |                              |
|    |                         |          |     |   | family of Mr.Collins after |                              |
|    |                         |          |     |   | their daughter marriage to |                              |
|    |                         |          |     |   | Mr.Collins.                |                              |
|    |                         |          |     |   |                            |                              |
| 8. | "A great deal of good   | Dialogue | 205 | 2 | Man from good fortune is   | Wollstonecraft believes, "it |
|    | management, depend      |          |     |   | really good thing for      | was not easy for women to    |
|    | upon it. Yes, yes. They |          |     |   | women at that time. They   | find work. So if a woman     |

will take care not to outurn their income. They will never be distressed for money. Well, much good may it do them! And so, I suppose, they often talk of having Longbourn when your father is dead. They look upon it quite as their own, I dare say, whenever that happens." Said Mrs. Bennet.

"It was a subject which they could not mention before me." Answered Elizabeth. they can marry to them, their love not orientation. They just want something that will increase their family. Since, they cannot do anything, if they can marry to them, it will be very good thing for their family. Like as happens with Charlotte, she thinks that she is the lucky woman because she can Mr.Collins. to marry Someone who can help her weak condition. After her marriage, every good thing always comes to her. And

will forget their feeling; if did not marry nor was from they can marry to them, a wealthy family that could love is not their support her financially, she orientation. They just want did not have an easy something that will existence ahead of her" increase their family. (qtd. in Tawoo 2).

|  |  | it makes everything better. |  |
|--|--|-----------------------------|--|